



RECEIVED Appendix B

OCT 24 2008

S.D. SEC. OF STATE

Campaign Finance Disclosure Statement

State of South Dakota

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070 Fax to 605-773-6580 or email to kea.warne@state.sd.us **Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.**

☐ Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee Elect Maggie Committee

Complete Street and Postal Address 29166 481st Avenue

Name of Person Making Report Suzanne Hanson

Daytime Phone Number 712/490-8888 Evening Phone Number same

Email Address _____

If you are a candidate, what office are you seeking? State Senate District 16

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement pre-election
Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

Filed this 27th day of Oct 08
Chris Nelson
SECRETARY OF STATE

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Suzanne Hanson (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 10/23/2008 Suzanne Hanson
Signature of Treasurer

Appendix B

Schedule A – Direct Contributions

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and enter this sum as unitemized contributions on the first line below. Any contribution of more than \$100 or aggregate during a calendar year from an individual and all contributions from political parties and PAC's must be entered as a separate item (itemized) giving the amount, name, residence address, city and state of the contributor. Any contribution from a federal political committee or political committee organized outside this state shall also include the name and internet website address of the filing office where the committee regularly files. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

Unitemized Contributions from Individuals:

*\$ 1022⁰⁰

Schedule A – Direct Contributions (continued)

Itemized Contributions from Political Parties

Party Name	Address	
Lincoln County Democrats	404 E Lynn Canton, SD	\$ 150 ⁰⁰
Union County Democrats	47946 332nd St. Jefferson, SD 57038	700 ⁰⁰
		\$
Total of Itemized Contributions from Political Parties:		*\$ 850 ⁰⁰

Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota Candidate Committees - All contributions must be itemized.

PAC Name	Address	
SD Ethanol Producers PAC	804 W LaQuinta St SF 57108	\$ 200
SD Soup PAC	5000 S Broadband Lane #100 Sioux Falls	\$ 100 ⁰⁰
IFA PAC	PO Box 1820 Sioux Falls, SD	\$ 100 ⁰⁰
Black Hills Corporation PAC	PO Box 1400 Rapid City, SD	\$ 200 -
South Dakotans for quality tv PAC	PO Box 350 Pierre, SD	\$ 200 ⁰⁰
Action Committee for Ethanol	PO Box 184 Sioux Falls, SD	\$ 100 ⁰⁰
SD EPIC	411 E Capitol Pierre, SD	\$ 150 ⁰⁰
SD RPAC Reg.	204 N Euclid Pierre, SD	\$ 2500 ⁰⁰
SD Certified Nurse Anesthetist PAC	2015 9th Avenue Rd Sioux Falls SD	\$ 300 ⁰⁰
SD Trial Lawyers PAC	PO Box 1154 Pierre, SD 57501	\$ 100 ⁰⁰
SD Med PAC	1323 S Minnesota Sioux Falls, SD	\$ 3500 ⁰⁰
SD Trial Lawyers PAC	PO Box 1154 Pierre, SD 57501	\$ 300 ⁰⁰
SD ABA PAC	320 E Capitol Pierre, SD	\$ 2000 -
SD Retailers Assoc PAC	PO Box 638 Pierre, SD	\$ 150 ⁰⁰
IMPAC	207 E Capitol Pierre, SD	\$ 250 ⁰⁰
SD Retail Liquor Dealers Ass. PAC	PO Box 974 Pierre, SD	\$ 50 ⁰⁰
SD Assoc Specialty Care Providers	PO Box 1808 Lombardy Dr. Rapid City	\$ 300 ⁰⁰
Majority Project	PO Box 68 Vermillion SD	\$ 400 ⁰⁰
SD Credit Union PAC	PO Box 7250 Bismark ND	\$ 1000 ⁰⁰
		\$ 250 ⁰⁰
		\$
		\$
		\$
		\$
		\$
Total Contributions from South Dakota Political Action Committees and South Dakota Candidate Committees:		*\$ 11,950 ⁰⁰

Appendix B

Schedule A- Direct Contributions (continued)

Itemized Contributions from Federal Political Action Committees or Political Action Committees (PACS) and Candidate Committees organized outside this state. All contributions from Federal or out-of-state PAC's must be itemized and include the PAC name and internet website address of the filing office where the committee regularly files their campaign finance report.

[illegible]

Schedule B - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the contribution is from a federal political committee or political committee organized outside this state list the name and internet website address of the filing office where the committee regularly files their campaign finance report.

Description of Non-Cash Contribution	Name and Residence Address or Name and Internet Website Address	Estimated Value
Total:		

Appendix B

Summary Page

- see amended attached page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- Balance of cash and cash equivalents on hand, if any, at the beginning of
1. the reporting period: \$ 165.⁵⁸
 2. Receipts
 - Schedule A - Direct Contributions \$ 15,997.⁰⁰
 - Schedule B - In-Kind Contributions \$
 - Schedule C - Other Income \$ 182
 - Schedule D -
Establishing/Administration of
Committee \$
 - Total of all Receipts \$ 15,997.⁸²
 3. Total Monetary Receipts (A+C) \$ 15,997.⁸²
 4. Candidate's Personal Contribution to Own Campaign \$
 5. Monetary Loans to Candidate or Committee During Reporting Period \$
 6. Monetary Loans Repaid During Reporting Period \$
 7. Expenditures - Schedule E \$ 12,369.⁰⁰
 - Debts & Obligations Owed by the
 8. Committee - Schedule F \$ 1386.⁴⁰ + 1190.⁰⁰ = 2576.⁴⁰
 - Monetary Loans Made by the Committee During the
 9. Reporting Period - Schedule G \$
 - Monetary Loans Repaid to the Committee During the
 10. Reporting Period - Schedule G \$
 11. Amount on hand at the close of this reporting period.
This should equal lines (1+3+4+5) - (6+7+9) *\$ 1218.⁰⁰

***Note:** You cannot end the reporting period with a negative balance.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.

GUBBRUD, HAUGLAND & GILLESPIE, PROF. L.L.C.

102 West Second Street
P. O. Box 97
Alcester, South Dakota 57001-0097
605/934-2140
E-Mail Address: ghglaw@iw.net
Fax: 605/934-2140 or 605/934-2551

RECEIVED
OCT 27 2008
S.D. SEC. OF STATE

FAX TRANSMISSION COVER SHEET

Date: ²⁷
October ~~24~~, 2008

To: Secretary of State
Attention: Kea

Fax No. 605/773-6580

Re: Dear Secretary of State and Kea,

Per your instructions, enclosed is my revised campaign finance disclosure statement including only Schedules E and the Summary Page.

I am also enclosing a copy of the returned contribution to the Norna Reiners Family Trust.

If you have questions or concerns, please call my cell phone at 605/359-5152 or that of my treasurer. Thank you for your time and assistance.

Maggie

Sender: Margaret Gillespie

YOU SHOULD RECEIVE PAGE(S), INCLUDING THIS COVER SHEET. IF YOU DO NOT
RECEIVE ALL THE PAGES, PLEASE CALL 605/934-2140.

*** TELECOPIER INFORMATION ***

The information contained in this facsimile message is attorney privileged and confidential information intended only for the use by the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution, or copy of this communication is strictly prohibited. If you have received this communication in error, please immediately notify us by telephone and return the original message to us at the above address via the U.S. Postal Service. Thank you.

Appendix B


Summary Page - Amended

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- | | | |
|--|--|--------------------------------|
| 1. Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period: | | \$ <u>165⁵⁸</u> |
| 2. Receipts | | |
| Schedule A - Direct Contributions | \$ <u>15,997.⁰⁶</u> | |
| Schedule B - In-Kind Contributions | \$ <u> </u> | |
| Schedule C - Other Income | \$ <u>.82</u> | |
| Schedule D -
Establishing/Administration of
Committee | \$ <u> </u> | |
| Total of all Receipts | \$ <u>15997.⁸²</u> | |
| 3. Total Monetary Receipts (A+C) | | \$ <u>15,997.⁸²</u> |
| 4. Candidate's Personal Contribution to Own Campaign | | \$ <u> </u> |
| 5. Monetary Loans to Candidate or Committee During Reporting Period | | \$ <u> </u> |
| 6. Monetary Loans Repaid During Reporting Period | | \$ <u> </u> |
| 7. Expenditures - Schedule E | | \$ <u>12,469.⁰⁶</u> |
| 8. Debts & Obligations Owed by the
Committee - Schedule F | \$ <u>1386.⁴⁰ + 1190.⁰⁰</u>
<u>2576.⁴⁰</u> | |
| 9. Monetary Loans Made by the Committee During the
Reporting Period - Schedule G | | \$ <u> </u> |
| 10. Monetary Loans Repaid to the Committee During the
Reporting Period - Schedule G | | \$ <u> </u> |
| 11. Amount on hand at the close of this reporting period.
This should equal lines (1+3+4+5) - (6+7+9) | | *\$ <u>1118.⁰⁰</u> |

***Note: You cannot end the reporting period with a negative balance.**

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.



MARGARET VANDEMORE GILLESPIE

ELECT MAGGIE COMMITTEE

ALICE R. MURPHY-TRES. Sue Hanson, Treas.

29166 481ST AVE

HUDSON SD 57034


772

Date 10/25/08

78-7101/2814

Pay to the order of Norma Leiners Family Trust

One hundred + 00/100 Dollars



FIRST FEDERAL BANK, N.A.

3rd st Main, Bensford, SD 57004 (605) 763-2135

Memo Reimburse Contribution Margaret Gillespie

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